

who also happen to pay the highest taxes per capita in the United States of America; that is who. That is what I was will say.

I say to my Republican friends in the District of Columbia, you have sent a worthy signal to this House that bipartisanship for D.C. statehood begins in the District of Columbia, and now it must be taken up by both parties in the House and Senate as well.

Mr. Speaker, I yield back the balance of my time.

LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. CLAWSON of Florida (at the request of Mr. MCCARTHY) for September 6 and today on account of illness.

ADJOURNMENT

Ms. NORTON. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 7 o'clock and 37 minutes p.m.), under its previous order, the House adjourned until tomorrow, Thursday, September 8, 2016, at 10 a.m. for morning-hour debate.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

6686. A letter from the Director, International Cooperation, Acquisition, Technology, and Logistics, Department of Defense, transmitting Transmittal No. 2-16, informing of an intent to sign the Memorandum of Agreement Among the Federal Ministry of Defense of the Federal Republic of Germany, the Ministry of Defense of the State of Israel, and the Department of Defense of the United States of America, pursuant to 22 U.S.C. 2767(f); Public Law 90-629, Sec. 27(f) (as amended by Public Law 113-27 6, Sec. 208(a)(4)); (128 Stat. 2993); to the Committee on Foreign Affairs.

6687. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting the Department's report on progress toward a negotiated solution of the Cyprus question covering the period of April 1—May 31, 2016, pursuant to Sec. 620C(c) of the Foreign Assistance Act of 1961, as amended, and in accordance with Sec. 1(a)(6) of Executive Order 13313; to the Committee on Foreign Affairs.

6688. A letter from the Deputy Director, Office of Presidential Appointments, Department of State, transmitting a notification of a federal vacancy and designation of acting officer, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Government Reform.

6689. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting two notifications of change in previously submitted reported information and discontinuation of service in acting role, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Government Reform.

6690. A letter from the Secretary, Judicial Conference of the United States, transmit-

ting the Report of the Proceedings of the Judicial Conference of the United States for the March 2016 session, pursuant to 28 U.S.C. 331; June 25, 1948, ch. 646 (as amended by Public Law 110-177, Sec. 101(b)); (121 Stat. 2534); to the Committee on the Judiciary.

6691. A letter from the Secretary, Department of Veterans Affairs, transmitting a letter reporting a violation of the Antideficiency Act, in the Medical Support and Compliance account (36-0152), pursuant to 31 U.S.C. 1351; Public Law 97-258; (96 Stat. 926); to the Committee on Veterans' Affairs.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. MILLER of Florida: Committee on Veterans' Affairs. H.R. 5178. A bill to amend title 38, United States Code, to direct the Secretary of Veterans Affairs to provide educational and vocational counseling for veterans on campuses of institutions of higher learning, and for other purposes; with an amendment (Rept. 114-727). Referred to the Committee of the Whole House on the state of the Union.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. YOUNG of Indiana (for himself, Mr. BLUMENAUER, Mrs. McMORRIS RODGERS, and Mr. CÁRDENAS):

H.R. 5942. A bill to amend title XVIII of the Social Security Act to establish a demonstration program to provide integrated care for Medicare beneficiaries with end-stage renal disease, and for other purposes; to the Committee on Energy and Commerce, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. DONOVAN (for himself, Mr. KATKO, Mr. KING of New York, Miss RICE of New York, Mr. PAYNE, and Mr. MCCAUL):

H.R. 5943. A bill to amend the Implementing Recommendations of the 9/11 Commission Act of 2007 to clarify certain allowable uses of funds for public transportation security assistance grants and establish periods of performance for such grants, and for other purposes; to the Committee on Homeland Security.

By Mr. UPTON (for himself, Mr. CRAMER, and Mr. HIGGINS):

H.R. 5944. A bill to amend title 49, United States Code, with respect to certain grant assurances, and for other purposes; to the Committee on Transportation and Infrastructure.

By Mr. BRADY of Texas (for himself, Mr. SAM JOHNSON of Texas, Mr. BOUTSTANY, Mr. TOM PRICE of Georgia, Mr. SMITH of Nebraska, Mr. REED, Mr. KELLY of Pennsylvania, Mr. HOLDING, Mr. SMITH of Missouri, Mr. RICE of South Carolina, and Mr. ROSKAM):

H.R. 5945. A bill to amend title III of the Social Security Act to allow States to drug test applicants for unemployment compensation to ensure they are ready to work; to the Committee on Ways and Means.

By Mr. DOLD (for himself and Mr. FARENTHOLD):

H.R. 5946. A bill to amend the Internal Revenue Code of 1986 to exclude from gross income any prizes or awards won in competition in the Olympic Games or the Paralympic Games; to the Committee on Ways and Means.

By Mr. McDERMOTT (for himself, Mr. REICHERT, Mr. DOGGETT, Mr. DANNY K. DAVIS of Illinois, and Mr. REED):

H.R. 5947. A bill to amend the Internal Revenue Code of 1986 to include foster care transition youth as members of targeted groups for purposes of the work opportunity credit; to the Committee on Ways and Means.

By Mrs. DAVIS of California (for herself, Mr. HUNTER, Mr. ISSA, Mr. PETERS, and Mr. VARGAS):

H.R. 5948. A bill to designate the facility of the United States Postal Service located at 830 Kuhn Drive in Chula Vista, California, as the "Jonathan 'J.D.' De Guzman Post Office Building"; to the Committee on Oversight and Government Reform.

By Mr. LANCE (for himself and Mr. KINZINGER of Illinois):

H.R. 5949. A bill to prohibit the use of funds to make payments to Iran relating to the settlement of claims brought before the Iran-United States Claims Tribunal until Iran has paid certain compensatory damages awarded to United States persons by United States courts; to the Committee on Foreign Affairs.

By Mr. TIPTON:

H.R. 5950. A bill to extend the authorization of the Uranium Mill Tailings Radiation Control Act of 1978 relating to the disposal site in Mesa County, Colorado; to the Committee on Energy and Commerce.

By Mr. LANCE (for himself, Mr. WELCH, Mr. LATTA, and Ms. CLARKE of New York):

H. Res. 847. A resolution expressing the sense of the House of Representatives about a national strategy for the Internet of Things to promote economic growth and consumer empowerment; to the Committee on Energy and Commerce.

By Mr. MURPHY of Pennsylvania (for himself, Mr. VISCLOSKEY, Mr. DENT, Mr. MCKINLEY, Mr. BOST, Mr. RYAN of Ohio, Ms. KAPTUR, Mr. JONES, Mr. JOHNSON of Ohio, Mr. LOESACK, Mr. LIPINSKI, Mr. BROOKS of Alabama, Mr. CRAWFORD, Mr. TIPTON, Mr. REED, Mr. COSTELLO of Pennsylvania, Mr. NOLAN, Mr. HARPER, Mr. PITTENGER, Ms. SEWELL of Alabama, Ms. MCCOLLUM, Mr. BYRNE, Mr. HUDSON, Mr. GENE GREEN of Texas, Mr. CARSON of Indiana, and Mr. BARLETTA):

H. Res. 848. A resolution calling for the maintenance of effective trade remedies for United States manufacturers and producers by ensuring that any foreign country designated as a nonmarket economy country under the Tariff Act of 1930 retain this status until it demonstrates that it meets all of the criteria for treatment as a market economy set forth in section 771(18)(B) of such Act; to the Committee on Ways and Means.

MEMORIALS

Under clause 3 of rule XII, memorials were presented and referred as follows:

292. The SPEAKER presented a memorial of the Legislature of the State of Arkansas, relative to Interim Resolution 2015-007, encouraging the United States Congress to amend the Food Allergen Labeling and Consumer Protection Act of 2004, to include mammalian meat, dairy, and other products; to the Committee on Energy and Commerce.

293. Also, a memorial of the Legislature of the State of West Virginia, relative to House